SOUTH CENTRAL COMMUNITY SCHOOL CORPORATION <u>EXECUTIVE SESSION NOTIFICATION</u>

DATE NOTICE POSTED: July 27, 2020

TIME NOTICE POSTED: 11:00 a.m.

PUBLIC NOTICE OF EXECUTIVE SESSION OF THE SCHOOL BOARD OF THE SOUTH CENTRAL COMMUNITY SCHOOL CORPORATION

DATE OF MEETING: **THURSDAY, JULY 30TH, 2020**

TIME OF MEETING: **6:00 P.M.**

ADJOURNED AT:

PLACE OF MEETING:

Corporation Board Room 9808 S. 600 W. Union Mills In 46382

SUBJECT MATTER(S) OF MEETING IS/ARE CHECKED BELOW:

| <u>X</u> (1) | Where authorized by federal or state statute. | |
|--------------|---|--|
| (2) | For discussion of strategy with respect to: | |
| | (A) Collective bargaining; | |
| | (B) Initiation of litigation or litigation that is either pending or | |
| | has been threatened specifically in writing; | |
| | (C) The implementation of security systems; or | |
| | (D) The purchase or lease of real property by the governing | |
| | body up to the time a contract or option to purchase or lease | |
| | is executed by the parties. | |
| (3) | For discussion of the assessment, design, and implementation of | |
| | school safety and security measures, plans, and systems. | |
| <u>(</u> 4) | Interviews and negotiations with industrial or commercial prospects or agents of industrial or | |
| | commercial prospects. | |
| (5) | With respect to any individual over whom the governing body has | |
| | jurisdiction; | |
| | (A) to receive information concerning the individual's alleged | |
| | misconduct; and | |
| | (B) to discuss, prior to any determination; that individual's | |
| | status as an employee, student, or independent contractor | |
| | who is a physician or bus driver | |
| (6) | For discussion of records classified as confidential by state or federal statute | |
| (7) | To discuss before a placement decision an individual student's abilities, past | |
| | performance, behavior, and needs. | |
| <u>X</u> (8) | To discuss a job performance evaluation of individual employees. | |
| (9) | When considering the appointment of a public official, to do the following; | |
| | (A) Develop a list of prospective appointees; | |
| | (B) Consider applications; | |
| | (C) Make one (1) initial exclusion of prospective appointees from | |
| | further consideration. | |
| (10) | _(10) To train school board members with an outside consultant about the performance of the role of t | |
| | members of public officials. | |

CERTIFICATION

The School Board hereby certifies that it discussed no subject matter in the above-referenced executive session other than the subject matter(s) specified in the above copy of the public notice.

| School Board President | School Board Vice-President |
|------------------------|-------------------------------|
| School Board Secretary | School Board Deputy Secretary |
| | July 30, 2020 |
| School Board Member | Date |