

SOUTH CENTRAL COMMUNITY SCHOOL CORPORATION  
**EXECUTIVE SESSION NOTIFICATION**

DATE NOTICE POSTED: March 4, 2022

TIME NOTICE POSTED: 11:00 am.

**PUBLIC NOTICE OF EXECUTIVE SESSION OF THE SCHOOL BOARD OF THE  
SOUTH CENTRAL COMMUNITY SCHOOL CORPORATION**

DATE OF MEETING: **TUESDAY, March 8, 2022**

TIME OF MEETING: **6:30 PM**

ADJOURNED AT:

PLACE OF MEETING: SOUTH CENTRAL SCHOOL LIBRARY  
9808 S. 600 W.  
Union Mills In 46382

**SUBJECT MATTER(S) OF MEETING IS/ARE CHECKED BELOW:**

- (1) Where authorized by federal or state statute.
- (2) For discussion of strategy with respect to:
- (A) Collective bargaining;
  - (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing;
  - (C) The implementation of security systems; or
  - (D) The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.
- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
- (4) Interviews and negotiations with industrial or commercial prospects or agents of industrial or commercial prospects.
- (5) With respect to any individual over whom the governing body has jurisdiction;
- (A) to receive information concerning the individual's alleged misconduct; and
  - (B) to discuss, prior to any determination; that individual's status as an employee, student, or independent contractor who is a physician or bus driver
- (6) For discussion of records classified as confidential by state or federal statute
- (7) To discuss before a placement decision an individual student's abilities, past performance, behavior, and needs.
- (8) To discuss a job performance evaluation of individual employees.
- (9) When considering the appointment of a public official, to do the following;
- (A) Develop a list of prospective appointees;
  - (B) Consider applications;
  - (C) Make one (1) initial exclusion of prospective appointees from further consideration.
- (10) To train school board members with an outside consultant about the performance of the role of the members of public officials.

**CERTIFICATION**

The School Board hereby certifies that it discussed no subject matter in the above-referenced executive session other than the subject matter(s) specified in the above copy of the public notice.

\_\_\_\_\_  
School Board President

\_\_\_\_\_  
School Board Vice-President

\_\_\_\_\_  
School Board Secretary

\_\_\_\_\_  
School Board Deputy Secretary

\_\_\_\_\_  
School Board Member

\_\_\_\_\_  
Date