

Meeting: SOUTH CENTRAL BOARD OF TRUSTEES REGULAR MEETING

Date: TUESDAY, MARCH 8TH, 2022 AT 6:00 P.M.

Location: SOUTH CENTRAL COMMUNITY SCHOOL LIBRARY

<i>Persons Attending</i>	
1.	<i>Deborah Allen, President</i>
2.	<i>Dominic Notaro, Vice-President</i>
3.	<i>Jake Wade, Secretary</i>
4.	<i>Geraldine Grott, Deputy Secretary</i>
5.	<i>Allen Stevens, Member</i>
6.	<i>Dr. Theodore Stevens, Superintendent</i>
7.	<i>Nicholas Kimmel, Elementary Principal</i>
8.	<i>Ben Anderson, High School Principal</i>
9.	<i>William Kaminski, School Attorney</i>
<i>Items To Be Discussed</i>	
1.	<i>Call to Order</i>
2.	<i>Pledge of Allegiance</i>
3.	<i>Public Expressions – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private. Comments will be limited to three (3) minutes. Please keep comments appropriate and respectful.</i>
4.	<i>Form 9 Financial Report</i>
5.	<i>Elementary Math Textbook Adoption</i>
6.	<i>Consent Agenda</i>
7.	<i>Donations</i>
8.	<i>Administrative Report/ Action Items</i>
9.	<i>Other Items That May Come Before the Board</i>
10.	<i>Adjournment</i>
11.	
12.	

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporations business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda. The meeting site may not be fully accessible. Any persons requiring further accommodation should contact the Superintendent at the Corporation Office.

MEETING NOTES

4.	<u>Approval of Form 9 Financial Report:</u> <i>Rachel Dutoi, Corporation Treasurer, will review the Form 9 Financial Report and will request acceptance for the Form 9 Report.</i>
5.	<u>Elementary Math Textbook Adoption:</u> <i>Nick Kimmel, Elementary School Principal, is seeking Board approval to accept the Math Textbook Adoption quotes from Savvas.</i>
6.	<u>Consent Agenda:</u> a) <u>Approval of the February 8, 2022 Board Minutes:</u> b) <u>Personnel Recommendations:</u> <ul style="list-style-type: none">- <i>Mr. Kimmel, Elementary Principal, is requesting approval of Sharon Blaszkiewicz to cover Tina Coburn's maternity leave dates effective May 2, 2022 thru end of 2021-2022 school year.</i>- <i>Mr. Kimmel, Elementary Principal, is requesting approval of Tammi Rudman to cover Holli Divich's maternity leave dates effective April 11, 2022 through the end of the 2021-2022 school year.</i> c) <u>Professional Leave Requests:</u> <ul style="list-style-type: none">- <i>Buzz Schoff: February 28, 2022, ACP Instructors Seminar, Zoom Meeting, South Central Community Schools, Union Mills, IN.</i>- <i>Amy Morrison: February 9, 2022, March 16, 2022, Half Day Data Meeting, South Central Community Schools, Union Mills, IN.</i>- <i>John Haggard: March 19-22, 2022, IIAAA AD Conference, Indianapolis, Indiana, Indianapolis JW Marriott, Indianapolis, IND.</i>- <i>Kyle McCallum and Daniel Siford: March 23, 2022, Half Day Ivy Tech PD Training, South Central Community Schools, Union Mills, IND.</i>- <i>Rebekah Tucker: March 24, 2022, Virtual Unlocking the Science of Reading Conference, South Central Community Schools, Union Mills, IN.</i> d) <u>ECA Resignations and Assignments:</u> <ul style="list-style-type: none">- <i>Approval for the resignation of Kaity Hardin, Jr. High Track Coach, effective February 8, 2022.</i>- <i>Approval for the resignation of Kandis Morwood, National Honor Society Sponsor, effective the end of the 2021-2022 School year- May 23, 2022.</i>- <i>Approval for Alynn Eggert, National Honor Society Sponsor, effective for School Year 2022-2023.</i> <u>Claims:</u> <ul style="list-style-type: none">- <i>Approval of presented claims.</i>
7.	<u>Donations:</u> <ul style="list-style-type: none">❖ <i>Anonymous-\$300.00 to Class of 2023</i>❖ <i>Dick and Carol Welsh-\$100.00 to Drama Club</i>❖ <i>Debbie and Edward Jones-\$150.00 to FFA</i>
8.	<u>Administrative Report/ Action Items:</u> <ul style="list-style-type: none">➤ <i>2022-2023 School Calendar– Action Requested</i>➤ <i>Presentation-Where are the Students Going? –Information only</i>➤ <i>Out of District Student Transfer Plan for 2022-23 – Action Requested</i>➤ <i>COVID Update – Information only</i>
9.	<u>Other Items that May Come Before the Board:</u>
10.	<u>Adjournment:</u>