

**Meeting: SOUTH CENTRAL BOARD OF TRUSTEES REGULAR MEETING**

**Date: TUESDAY, May 10<sup>TH</sup>, 2022 AT 6:00 P.M.**

**Location: SOUTH CENTRAL COMMUNITY SCHOOL LIBRARY**

<b><i>Persons Attending</i></b>	
1.	<i>Deborah Allen, President</i>
2.	<i>Dominic Notaro, Vice-President</i>
3.	<i>Jake Wade, Secretary</i>
4.	<i>Geraldine Grott, Deputy Secretary</i>
5.	<i>Allen Stevens, Member</i>
6.	<i>Dr. Theodore Stevens, Superintendent</i>
7.	<i>Nicholas Kimmel, Elementary Principal</i>
8.	<i>Ben Anderson, High School Principal</i>
9.	<i>William Kaminski, School Attorney</i>
<b><i>Items To Be Discussed</i></b>	
1.	<i>Call to Order</i>
2.	<i>Pledge of Allegiance</i>
3.	<i>Public Expressions – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private. Comments will be limited to three (3) minutes. Please keep comments appropriate and respectful.</i>
4.	<i>Approval of 2022-2023 JR./SR. High Student Handbook</i>
5.	<i>Showcase Valedictorian and Salutatorian</i>
6.	<i>Consent Agenda</i>
7.	<i>Donations</i>
8.	<i>Administrative Report/ Action Items</i>
9.	<i>Other Items That May Come Before the Board</i>
10.	<i>Adjournment</i>
11.	

*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporations business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda. The meeting site may not be fully accessible. Any persons requiring further accommodation should contact the Superintendent at the Corporation Office.*

**MEETING NOTES**

<b>4.</b>	<b><u>Approval of 2022-2023 Jr./Sr. High Student Handbook:</u></b> <i>Ben Anderson, JR./SR. High School Principal, is recommending approval for the 2022-2023 South Central Jr./R. High Student Handbook, (attached).</i>
<b>5.</b>	<b><u>Showcase Valedictorian and Salutatorian:</u></b> <i>Mr. Anderson, JR./SR. High School Principal, will introduce the 2021-2022 Valedictorian and Salutatorian.</i>
<b>6.</b>	<b><u>Consent Agenda:</u></b> <b>a) <u>Approval of the April 12, 2022 Board Minutes:</u></b>  <b>b) <u>Personnel Recommendations:</u></b> <ul style="list-style-type: none"><li>- <i>Mr. Anderson, JR/SR High School Principal, is recommending approval for current teacher, Kate Rogowski, to be the Virtual Learning Center Summer School Teacher for the School Year 2021-2022.</i></li><li>- <i>Mr. Anderson, JR/SR High School Principal, is recommending approval of a maternity leave for Cassandra Speer for the 2022-2023 School Year.</i></li></ul> <b>c) <u>Professional Leave Requests:</u></b> <ul style="list-style-type: none"><li>- <i>Matt Spagna, Melissa Santana, Samantha Colter, Jen Noveroske, Zach Janssen, Eric Speer: April 29 and May 4, 2022, Inmans Bowling Alley, Valparaiso, Indiana, and South Bend Cubs Stadium, South Bend, Indiana.</i></li><li>- <i>Karen Hagenow: May 4, 2022, Certification Classes-ISNA, Central Indiana ESC, Indianapolis, Indiana.</i></li><li>- <i>Emma Wiegel: April 22, 2022 Purdue Northwest Administration Buildings, Westville, Indiana.</i></li></ul> <b>d) <u>ECA Resignations and Assignments:</u></b> <ul style="list-style-type: none"><li>- <i>Approval for the resignation of Paige Ruesch, Girls JV Basketball Coach, effective May 3, 2022.</i></li></ul> <b>e) <u>Claims:</u></b> <i>Approval of presented claims.</i>
<b>7.</b>	<b><u>Donations:</u></b> <ul style="list-style-type: none"><li>❖ <i>To: Industrial Tech.-\$60.00, From: Anonymous cash donation</i></li><li>❖ <i>To: Class of 2023-\$275.00, From: United Steelworkers Local 1010 for Prom 2022</i></li><li>❖ <i>To: Student Activities - \$886.44, From: Interstate Studios</i></li><li>❖ <i>To: Athletics-\$350.00, From: Co-Alliance Cooperative for Round-Up for the softball field.</i></li><li>❖ <i>To: Drama Club-\$100.00, From: Dick and Carol Welsh</i></li><li>❖ <i>To: Baseball-</i> <i>From: Thomas and Cynthia Schoof-\$50.00</i> <i>Ray Metheny III- \$240.00</i> <i>Allen and Nichole Williamson-\$350.00</i> <i>Misc. Cash Donations-\$225.00</i></li><li>❖ <i>To: Top Ten Banquet-\$1,000.00, From: Teachers Credit Union</i></li><li>❖ <i>To: Drama Club -\$400.00, To: Band-\$400.00, To: Choir-\$400.00, To: Industrial Tech-\$400.00, From: Sons of the American Legion Post 295.</i></li></ul>
<b>8.</b>	<b><u>Administrative Report/ Action Items:</u></b> <ul style="list-style-type: none"><li>➤ <i>Adoption of Neola Policy 6325- (Action Requested)</i></li><li>➤ <i>General Obligation Bond- (Action Requested)</i></li><li>➤ <i>SC Board Terms After an Election – (Information)</i></li><li>➤ <i>2022-2023 School Calendar Potential Revision- (Information)</i></li><li>➤ <i>End of 2021-2022 School Year-(Information)</i></li></ul>

9.	<u><i>Other Items that May Come Before the Board:</i></u>
10.	<u><i>Adjournment:</i></u>