MEETING: SOUTH CENTRAL BOARD OF TRUSTEES

<u>REGULAR MEETING:</u> TUESDAY, MARCH 12, 2024 AT 5:00PM

LOCATION: SOUTH CENTRAL COMMUNITY SCHOOL LIBRARY

Persons	Attending	
1.	Deborah Allen, President	
2.	Jake Wade, Vice-President	
3.	Brian Lautenbach, Secretary	
4.	Sherry Shei, Deputy Secretary	
5.	Geraldine Grott , Member	
6.	Mr. Ben Anderson, Superintendent	
7.	Jarad Miller, Jr/Sr High School Principal	
8.	Nicholas Kimmel, Elementary Principal	
9.	William Kaminski, School Attorney	
Items To Be Discussed		
1.	Call to Order	
2.	Pledge of Allegiance	
3.	Public Expressions – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. <u>This portion of the meeting which oral public</u> <u>comment is held shall be limited to twenty (20) minutes.</u> Comments that involve personnel or <u>students must be discussed in private and will be limited to three (3) minutes.</u> Please keep comments appropriate and respectful.	
4.	Buzz Schoff, Treasurer/Business Manager, Form 9 Financial Report, Financial Software Agreement, Jr/Sr High Voided Checks/ Action Items	
5.	Food Service Stipend / Action Items	
6.	Consent Agenda	
7.	Donations	
8.	Administrative Report/Action Items	
9.	Other Items That May Come Before the Board	
10.	Adjournment	

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda. The meeting site may not be fully accessible. Any persons requiring further accommodation should contact the Superintendent at the Corporation Office.

MEETING NOTES		
4.	Buzz Schoff, Treasurer/Business Manager- Form 9 Financial Report, Financial SoftwareAgreement (Action Requested)Mr. Schoff Will Review And Request Acceptance For The Form 9 Financial Report, Financial SoftwareAgreement, and Jr/Sr High Voided Checks.	
5.	Food Service Stipend (Action Requested):	
	Karen Hagenow, Food Service Director, Is Seeking Approval For A Food Service Staff Stipend.	
6.	 Consent Agenda; Approval for February 13, 2024 Regular Board Meeting Minutes Personnel Recommendations: 	

	c) ECA Resignations and Assignments:
	• Approval For Brett Davis, Chad Winger, Steve Forker, Mike Wirtes- Volunteer JH
	Football Coaches
	• Approval For Dave Allen- Volunteer JH/Varsity Football Coach
	Approval For Nick Leuck-Volunteer Boys Volleyball Coach
	• Approval For Jimmy Carr-Volunteer 6 th Grade Girls Basketball
	Approval For Alex Weitzer-Volunteer Varsity Baseball Coach
	Approval For Russell Harrison-Volunteer JV Baseball Coach
	Approval For Matty Bush- Boys Head Golf Coach
	Approval For Katie Hendricks-Boys Junior High Track Coach
	 Approval For Steve Forker-Asst. Boys Football Coach
	 Approval For Esaleigh Hauptli- Girls Junior High Track Coach
	 Approval For Ben Anderson-Resignation As Head Girls Varsity Basketball Coach
	Approval For Scotty Marks-Resignation As Assistant Varsity Girls Basketball Coach
	Approval For Chuck Wilhelm- Resignation As Head Boys Golf Coach
	Approval For Lisa Cauley- Resignation As Jr/Sr High Choir Director Effective End Of 2022 2024 School News
	2023-2024 School Year
	d) <u>Claims:</u>
	Approval of Presented Claims.
7.	Donations:
	To: Student Senate -\$100.00
	From: The Bunce Family
	To: Boys Volleyball- \$500.00
	From: Modern Woodmen of America
	<i>To: Football - \$15.00</i>
	From: Michele Bryant - In Memory of Mark Steuer
	To: Prom- \$500.00
	From: L & J Auto Care
	To: Comfort Closet -\$151.51
	From: Bethyl Presbyterian Church
	To: South Central Elementary-\$151.51
	From: Bethyl Presbyterian Church
	To: Boys Volleyball-\$1,200.00
	From: Dunes Volleyball Club
8.	Administrative Report / Action Items:
	 Principal's Report (Information Only)
	> Out of District Student Transfer Plan for 2024-25 School Year (Action Requested)
	Section 30 of Roof (Action Requested)
	Discussion regarding Solar Eclipse on April 8th (Informational)
	 Updates On Summer 2024 Building Project (Information Only)
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9.	Other Items That May Come Before the Board:
10.	Adjournment:
10.	