

MEETING: SOUTH CENTRAL BOARD OF SCHOOL TRUSTEES

REGULAR MEETING: TUESDAY, MARCH 11, 2025 AT 5:00PM

LOCATION: SOUTH CENTRAL COMMUNITY SCHOOL – LIBRARY/BOARD ROOM

| Persons Attending | |
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| 1. | <i>Deborah Allen, President</i> |
| 2. | <i>Jake Wade, Vice-President</i> |
| 3. | <i>Brian Lautenbach, Secretary</i> |
| 4. | <i>Sherry Shei, Deputy Secretary</i> |
| 5. | <i>Geraldine Grott , Member</i> |
| 6. | <i>Mr. Ben Anderson, Superintendent</i> |
| 7. | <i>Nick Mills, Jr/Sr High School Principal</i> |
| 8. | <i>Nicholas Kimmel, Elementary Principal</i> |
| 9. | <i>Buzz Schoff, Business Manager/ Corporation Treasurer</i> |
| 10. | <i>William Kaminski, School Attorney</i> |
| Items To Be Discussed | |
| 1. | <i>Call to Order</i> |
| 2. | <i>Pledge of Allegiance</i> |
| 3. | <i>Public Expressions – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. This portion of the meeting which oral public comment is held shall be limited to twenty (20) minutes. Comments that involve <u>personnel or students must be discussed in private and will be limited to three (3) minutes.</u> Please keep comments appropriate and respectful.</i> |
| 4. | <i><u>Mr. Ben Anderson, Superintendent, Neola Policy Update, Second Reading- Vol. 37 No. 1, Policy 2266 Nondiscrimination On The Basis Of Sex In Education Programs Or Activities (Action Requested)</u></i> |
| 5. | <i>Consent Agenda</i> |
| 6. | <i>Donations</i> |
| 7. | <i>Administrative Report / Information and Action Requested</i> |
| 8. | <i>Other Items That May Come Before the Board</i> |
| 9. | <i>Adjournment</i> |

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda. The meeting site is fully accessible to all persons. Any persons requiring further accommodation should contact the Superintendent with the Corporation Office at 219-767-2263.

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| 4. | <u>Mr. Ben Anderson, Superintendent, Neola Policy Update, Second Reading- Vol. 37 No. 1, Policy 2266 Nondiscrimination On The Basis Of Sex In Education Programs Or Activities (Action Requested)</u> |
| 5. | <p><u>Consent Agenda:</u></p> <p><u>Approval for February 11, 2025 Regular Board Meeting Minutes</u></p> <p><u>Personnel Recommendations:</u></p> <ul style="list-style-type: none"> • Mrs. Karen Hagenow, Food Service Director, Is Requesting Approval For Brayden Grass To Be Hired As A Substitute For Food Service. • Mrs. Jennifer Marlow, Transportation Director, Is Requesting Approval For John Stalions To Be Hired As A Substitute Bus Driver. • Mrs. Jennifer Marlow, Transportation Director, Is Requesting Approval For The Resignation Of Josh Kayser As A Full Time Bus Driver For 2024-2025 School Year. • Mr. Nick Kimmel, Elementary School Principal, Is Requesting Approval For Rilee Kleist To Be Hired As The After-School Care Leader. <p><u>Professional Leave Requests:</u></p> <ul style="list-style-type: none"> • Deb Kammrath, 2/20/2025, Indiana DOE-Supporting Teachers With UDL Implementation, CIESC, Indianapolis, Indiana. • Andrea Spiess, 2/27/2025, The Lead Learners Spring Refresh, School City Of Mishawaka, Mishawaka, Indiana. • Buzz Schoff, 2/27/2025, IASBO Region I Meeting, Crown Point Community School Corporation, Crown Point, Indiana. • Cortny Barnes, 03/07/2025, IU L-202 Training, IU Indy, Indianapolis, Indiana. • Emily Homann, 03/20/2025, Performance Evaluation & Human Resource Administration, South Central Community Schools, Union Mills, Indiana. • Emily Homann, 04/10/2025, Purchasing Seminar, Embassy Suites Conference Center, Plainfield, Indiana. <p><u>ECA Resignations and Assignments:</u></p> <ul style="list-style-type: none"> • Brayden Grass-Approval Varsity Baseball Volunteer Coach • Chance Rowe- Approval Varsity Baseball Volunteer Coach <p><u>Claims:</u></p> <ul style="list-style-type: none"> • Approval of Presented Claims. |
| 6. | <p><u>Donations:</u></p> <p>To: Comfort Closet</p> <p>From: Union Mills Lions Club \$100.00</p> <p>From: Bethel Presbyterian Church \$427.62 Split between HS & Elementary</p> |
| 7. | <p><u>Administrative Report/Information & Action Items:</u></p> <ul style="list-style-type: none"> ➤ Principals Report – Elementary & Jr-Sr High (Information Only) ➤ Out Of District Student Transfer Plan For 2025-26 School Year (Action Requested) ➤ Resurfacing Back Parking Lot & Painting Building (Action Requested) ➤ Updates On 2024-25 Building Project (Information Only) |
| 8. | <u>Other Items That May Come Before the Board:</u> |
| 9. | <u>Adjournment / Time:</u> |