

**MEETING: SOUTH CENTRAL BOARD OF SCHOOL TRUSTEES**

**REGULAR MEETING: TUESDAY, APRIL 8, 2025 AT 5:00PM**

**LOCATION: SOUTH CENTRAL COMMUNITY SCHOOL LIBRARY/BOARD ROOM**

<b><i>Persons Attending</i></b>	
1.	<i>Deborah Allen, President</i>
2.	<i>Jake Wade, Vice-President</i>
3.	<i>Brian Lautenbach, Secretary</i>
4.	<i>Sherry Shei, Deputy Secretary</i>
5.	<i>Geraldine Grott, Member</i>
6.	<i>Mr. Ben Anderson, Superintendent</i>
7.	<i>Nick Mills, Jr/Sr High School Principal</i>
8.	<i>Nicholas Kimmel, Elementary Principal</i>
9.	<i>Buzz Schoff, Business Manager/ Corporation Treasurer</i>
10.	<i>William Kaminski, School Attorney</i>
<b><i>Items To Be Discussed</i></b>	
1.	<i>Call to Order</i>
2.	<i>Pledge of Allegiance</i>
3.	<i>Public Expressions – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. <u>This portion of the meeting which oral public comment is held shall be limited to twenty (20) minutes. Comments that involve personnel or students must be discussed in private and will be limited to three (3) minutes.</u> Please keep comments appropriate and respectful.</i>
4.	<i>Deb Kammrath, Director Of Instructional Technology, Responsible Use Policy. (Action Requested)</i>
5.	<i>Consent Agenda</i>
6.	<i>Donations</i>
7.	<i>Administrative Report/Information and Action Requested</i>
8.	<i>Other Items That May Come Before the Board</i>
9.	<i>Adjournment</i>

*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda. The meeting site is fully accessible to all persons. Any persons requiring further accommodation should contact the Superintendent with the Corporation Office at 219-767-2263.*

4.	<p><b><u>Deb Kammrath, Director Of Instructional Technology, Responsible Use Policy. (Action Requested)</u></b>  <i>Deb Kammrath, Director Of Instructional Technology, Is Requesting Approval For South Central's Responsible Use Policy.</i></p>
5.	<p><b><u>Consent Agenda:</u></b></p> <p><b><u>Approval for March 11, 2025 Regular Board Meeting Minutes</u></b></p> <p><b><u>Personnel Recommendations:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Mrs. Jennifer Marlow, Transportation Director, Is Requesting Approval For Kayla Meyers To Be Hired As A Substitute Bus Driver.</i></li> <li>• <i>Mrs. Jennifer Marlow, Transportation Director, Is Requesting Approval For Alexandra Stull and Aubri Klintworth To Be Hired As Substitute Activity Bus Drivers.</i></li> <li>• <i>Mr. Nick Kimmel, Elementary School Principal, Is Requesting Approval For The Resignation Of Hanna Mathias As The After-School Care Leader Effective April 4, 2025.</i></li> <li>• <i>Mr. Nick Kimmel, Elementary School Principal, Is Requesting Approval For Rilee Kleist To Be Hired As The After-School Care Leader Starting April 7, 2025.</i></li> <li>• <i>Mr. Nick Kimmel, Elementary School Principal, Is Requesting Approval For Amy Morrison And Brianna Perez To Be Hired As The Summer IREAD-3 Remediation/ Testing Teachers.</i></li> </ul> <p><b><u>Professional Leave Requests:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Jennifer Marlow, 3/13/2025, Train the Trainer With Indiana DOE Transportation, Valparaiso Public Library, Valparaiso, Indiana.</i></li> <li>• <i>Andrea Spiess, 3/17/2025, Think Tank With Ruth Ayres, School City Of Mishawaka, Mishawaka, Indiana.</i></li> <li>• <i>Chuck Wilhelm, 3/22/2025-3/25/25, IIAAA, Marriott East, Indianapolis, Indiana.</i></li> <li>• <i>Lisa Rosebaum, Kellee Cummings, Whitney McSparin, 4/10/2025, UNITE State Reporting Meeting, Noblesville High School, Noblesville, Indiana.</i></li> <li>• <i>Liz Zbuka, Meghan Patterson, Heather McGuire, 4/24-4/29/2025, Kindergarten Screenings, South Central Schools, Union Mills, Indiana.</i></li> <li>• <i>Alyssa Mulligan, Brianna Perez, McKenzie Salary, Chris Walter, Deanna Welsh, 5/20/2025, Science Of Reading For Upper Grades, Portage High School, Portage, Indiana.</i></li> </ul> <p><b><u>ECA Resignations and Assignments: N/A</u></b></p> <p><b><u>Claims:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Approval of Presented Claims.</i></li> </ul>
6.	<p><b><u>Donations:</u></b></p> <p><i>To: Drama Club- \$100.00</i>  <i>From: Bonnie Guse</i>  <i>For: Silent Auction</i></p> <p><i>To: Prom- \$500.00</i>  <i>From: Modern Woodmen Of America</i></p>
7.	<p><b><u>Administrative Report/Information &amp; Action Items:</u></b></p> <ul style="list-style-type: none"> <li>➤ <i>Principals Report – Elementary &amp; Jr-Sr High (Information &amp; Action Requested)</i></li> <li>-<i>Elementary Reading Textbook Adoption (Action Requested)</i></li> <li>➤ <i>Updates On Out Of District Student Transfers For 2025-26 School Year (Information Only)</i></li> <li>➤ <i>Pre-Kindergarten Tuition (Action Requested)</i></li> <li>➤ <i>Food Service Director Position (Action Requested)</i></li> <li>➤ <i>Updates On 2024-25 Building Project (Information Only)</i></li> </ul>
8.	<p><b><u>Other Items That May Come Before the Board:</u></b></p>
9.	<p><b><u>Adjournment/ Time:</u></b></p>