South Central Community School Corporation

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Home of the Satellites!

Board of School Trustees Regular Meeting
Tuesday, October 13, 2026 at 5:00pm | Board Room/Library

Items to be Discussed	
1.	**Call to Order**
2.	**Pledge of Allegiance**
3.	**Public Expressions** Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. This portion of the meeting, during which oral public comment is held, shall be limited to twenty (20) minutes. Comments that involve personnel or students must be discussed in private and will be limited to three (3) minutes. Please keep comments appropriate and respectful.
4.	**South LaPorte County Special Education Cooperative Joint Agreement (Action Requested)**
5.	**Adoption of the 2026 Budget Resolution, Andrew Schoff, Business Manager/Corporation Treasurer (Action Requested)**
6.	**First Preliminary Determination - Public Hearing**
7.	**Consent Agenda** ● Approval of September 8, 2026 Regular Board Meeting Minutes. Personnel Recommendations: ● Dr. Benjamin Anderson requests the approval of the termination of Paul Fasshauer as Varsity Boys and Girls Volleyball Head Coach effective immediately. ● John Haggard, Facilities & Maintenance Director, recommends the approval of Jessica Perry as a substitute custodian. Rate of pay is $15/hour. ● John Haggard, Facilities & Maintenance Director, recommends the approval of Regan Perry as a substitute custodian. Rate of pay is $15/hour. ● Karen Hagenow, Food Service Director, requests the approval of a one-time $.50 per hour wage increase for successfully completing the ServSafe training course and passing the certification exam. Professional Leave Requests: ● Emily Homann, Annual Insurance Coordinator's Meeting, 9/24/26 & 10/6/26, Monticello, IN ECA Resignations and Assignments: ● Charles Wilhelm, Athletic Director, requests the approval of Jalin Pitchford as the 6th grade Boys Basketball Coach. This ECA has a stipend of $1,016.00. ● Charles Wilhelm, Athletic Director, requests the approval of Chris Howell as the Boys Golf Coach. This ECA has a stipend of $2,544.00. Claims: ● Approval of presented claims

8.	**Donations** ● To: Elementary Robotics $1,250.00, From: Gleaners To: Elementary Robotics $500.00, From: American Legion Post 295 To: Elementary Robotics $1,500.00, From: Development Alliance, LLC ● To: Cross Country $124.44, From: Modern Woodmen of America ● To: Drama Club $100.00, From: South County Gleaner #761 To: Drama Club $100.00, From: Garner Construction To: Drama Club $100.00, From: Lawrence & Deanna Piotrowski To: Drama Club $100.00, From: Kurt Elsholz & Teresa Bals-Elsholz To: Drama Club $100.00, From: Hanna Lions Club, Inc. ● To: Student Senate $500.00, From: Development Alliance, LLC ● To: FFA $500.00, From: Hagenow Brothers General Partnership ● To: Girls Golf $100.00, From: Guse Christmas Trees To: Girls Golf $250.00, From: The Shed, LLC To: Girls Golf $100.00, From: Parker Farms ● To: STEAM $500.00, From: Monroe Laine To: STEAM $100.00, From: Hoosier Livestock To: STEAM $100.00, From: BMT Service & Repair To: STEAM $100.00, From: Aiden Rosado To: STEAM $50.00, From: Anonymous
9.	**Administrative Report/Action Items** ● Principal's Report (Information Only) ● Board Meeting Dates for 2027 (Action Requested) ● Updated Enrollment Figures (Information Only)
10.	**Other Items That May Come Before the Board**
11.	**Adjournment**

Please be advised that this meeting will be recorded in its entirety. All persons attending or participating, including board members, staff, and members of the public, may be seen and heard, and the recording will be publicly posted and published as part of the official record. The meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the corporation office at 219-767-2263.