



## **South Central Jr-Sr High School**

9808 S. 600 W. | Union Mills, IN 46382

(219) 767-2266 | [www.scentral.k12.in.us](http://www.scentral.k12.in.us)

*Indiana Department of Education Grade A School*

*Home of the Satellites!*

### **Daily Announcements: October 3, 2024**

#### **School News**

##### **Pantry Points**

Pantry Points will be accepted through Friday, October 4<sup>th</sup>. Check your email for the list of teachers and if they accept points or not. Bring in non perishable food items for extra credit. No expired items please! Remember to put your name on the outside of the bag to make sure you receive your points.

##### **JH Boys Basketball Open Gym**

7<sup>th</sup> and 8<sup>th</sup> grade boys basketball open gyms will start this week on Wednesday, October 2<sup>nd</sup> from 3:00pm-5:00pm. Students should report to H17 at 3:00pm. Open gyms will operate after school from 3:00pm-5:00pm on Wednesdays and Fridays.

##### **Picture Retakes**

Retake picture day is October 8<sup>th</sup>! If you're satisfied with your picture, no further action is required. If you purchased and were unhappy with your picture package, please send your picture package to school with your student on retake day. Your retake picture package will be produced and shipped to the school four weeks after retake day. Please note, if your child is photographed on the original and retake picture days, the retake picture will replace the original picture in certain products, like the yearbook.

Students who were absent for picture day should come to school prepared to have their picture taken. If you have not preordered, please use the retake order code 87560BF to place your order at <https://inter-state.com/order>.

##### **Student Council's Haunted House**

Student Council's Haunted House is baaaa-aaack! We will be haunting the halls of SC once again on Friday, October 25<sup>th</sup> from 7:00pm-9:00 pm. Entry is \$5.00 for one haunting or \$8.00 for unlimited scares. Scare ya later! (Muahahahahaaaaa!)

##### **Athletics**

For the latest sports schedules and scores, visit [scsatellites.com](http://scsatellites.com). We're also on Facebook at [facebook.com/satellitesathletics](https://facebook.com/satellitesathletics).

## **Lunch**

Click the link below to view this month's lunch menu:

<https://www.scentral.k12.in.us/services/food-services/monthly-menu>

## **Upcoming Events**

- 10/8 - Picture Retakes
- 10/11 - End of 1<sup>st</sup> Grading Period
- 10/17-10/18 - Fall Break (No School)
- 10/25 - Student Council's Haunted House @ 7:00pm-9:00pm -- Cafeteria
- 11/1 - Virtual Learning Day

## **Guidance News**

Sophomores and juniors interested in taking classes at the Career Center (AK Smith) next year have the opportunity to go on a field trip to check out the programs in person next week on Thursday, October 10<sup>th</sup>. We will be taking the bus with the current Career Center students so that means we will be leaving the school at 6:30am. Please see Mrs. Randall for the required permission form (that is due this Friday).

Sophomores and juniors who are certain they want to attend one of the classes there next year are also encouraged to sign up for the classes via the link in the flyer below (note that the welding program there is the same as the welding program we offer at South Central). Several of the programs fill up quickly and these programs are open to students in all the schools throughout the county. Sign-ups are time stamped so the sooner you sign up, the better.

## **Scholarship List**

Click the link below to view the latest available scholarships:

<https://www.scentral.k12.in.us/hs-guidance/current-scholarship-list>



LA PORTE COUNTY CAREER  
& TECHNICAL EDUCATION

# REGISTRATION NOW OPEN!

Now accepting students for the  
2025-2026 School Year

## Enrollment Opens October 1



To start the Enrollment Process:

*Part 1: Interest Application QR Code*

**Go to:**

[www.EducateMC.net/CareerTech](http://www.EducateMC.net/CareerTech)

**Click on:**

"ENROLL NOW" Button

**For additional assistance:**

See your High School Counselor

*Part 2: Submit Confirmation to Your Home School Counselor*

Qualifications for LPCCTE Programs, 10th & 11th Graders  
applying are encouraged have a:

- 2.0 GPA or Higher
- 90% or Better Attendance Rate
- Good Behavior
- Strong Interest in Industrial Trades Career Fields

***All LaPorte County Students are encouraged to Apply!!***



**THE SOUTH CENTRAL GIRLS BASKETBALL PROGRAM IS SEEKING DONATIONS OF CANNED CORN. THE TEAM IS COMMITTED TO COLLECTING 100 CANS OF NON- EXPIRED CANS OF CORN FOR THE 500 TURKEYS ORGANIZATION TO SUPPORT FAMILIES IN NEED DURING THE HOLIDAY SEASON. THEIR INITIATIVE HIGHLIGHTS COMMUNITY SUPPORT AND THE SPIRIT OF GIVING, CONTRIBUTING TO ENSURING EVERYONE CAN ENJOY A HEARTY MEAL.**

**The girls will be gathering cans of corn until Thursday, October 31. You can drop off your donations in Coach Nelson's classroom, E-23.**



**FOR QUESTIONS & INFORMATION CONTACT COACH NELSON:  
DNELSON@SCENTRAL.K12.IN.US**

